

# **Agenda**

#### Fógra Cruinnithe / Notice of Meeting

14:00

A Chomhairleoir Uasail, Dear Councillor,

Tionólfar an cruinniú Deireadh Fómhair de Chomhairle Contae Uíbh Fhailí i Áras an Chontae, Tulach Mhór, Uíbh Fhailí, Dé Luain 16ú Deireadh Fómhair 2023, ag tosú ag 2.00 a chlog tráthnóna.

Seo chugat an clár. Íartar ort leis seo bheith i láthair.

Notice is hereby given that the October meeting of Offaly County Council will be held in Áras an Chontae, Charleville Road, Tullamore, Co. Offaly on Monday next, 16 October 2023 at 2.00p.m.

The agenda is attached. Please arrange to attend.

Mise le meas,

**MEETINGS ADMINISTRATOR** 

#### 1.0 Confirmation of Minutes

14:00

Minutes of Ordinary meeting of Offaly County Council held on Monday 18 September 2023 (copy herewith)

# 2.0 Minutes for Noting

14:00

Minutes of the Corporate Policy Group meeting held on Monday 10 July 2023 (copy herewith)

#### 3.0 Section 183 of the Local Government Act 2001

14:00

Disposal of Land at Syngefield, Birr in the Townland of Clonoghill to Leonard Feehan and Margaret Feehan.

Mr. T. Shanahan D.O.S. (copy herewith)

# 4.0 Material Contravention of the Offaly County Development Plan 2021-2027 and Portarlington Joint

14:00

### Local Area Plan 2018-2024

Material Contravention of the Offaly County Development Plan 2021-2027 and Portarlington Joint Local Area Plan 2018-2024 as the proposed development of housing on lands zoned 'Public/Community/Educational' is not normally permitted.

Ms. A. Dillon, D.O.S.

5.0	AFS 2022	14:00
	Mr. T. Mawe, A/H.O.F. (copy herewith)	
6.0	Local Government Auditor Statutory Audit Report 2022	14:00
	Mr. T. Mawe, A/H.O.F. (copy herewith)	
7.0	Bank Overdraft Facility 2024	14:00
	Mr. T. Mawe, A/H.O.F.	
8.0	Expenditure on Development Contribution Scheme	14:00
	Ms. A. Dillon, D.O.S.	
9.0	Draft Climate Action Plan 2024 – 2029	14:00
	Mr. T. Shanahan, D.O.S.	
10.0	Housing Presentation	14:00
	Ms. S. Kennedy, D.O.S.	
11.0	Just Transition Presentation	14:00
	Ms. A. Dillon, D.O.S.	

# 12.0 Monthly Management Report

14:00

September Monthly Management Report (copy herewith)

List of Chief Executive Orders September (copy herewith)

Ms. A. Delaney, Chief Executive

# 13.0 Corporate Policy Group Report

14:00

Cllr. E. Fitzpatrick, Cathaoirleach

## 14.0 Notices of Motion

14:00

#### Cllr. L. Quinn

- 1. That this council clarifies the process for adjudicating planning applications for rural houses where high voltage electricity cables (connecting renewable energy projects to ESB substations) are installed under the public roadway in tandem with a public water supply or GWS. Will applicants be conditioned to join the public water network/GWS where this connection would mean crossing these cables.
- 2. That this council write to the Minister for the Environment to seek clarification on the Departments plans to deal with roadside trees affected by Ash Dieback Disease. Will a fund be made available to local Authorities and landowners to carry out the necessary felling where it is required?

#### Cllr. T. McCormack

- 1. "As our nation is in the middle of a housing crisis, with the support of all the councilors, I would like Offaly County Council, to write to the Minister for Housing, Darragh O'Brien T.D. and ask for emergency legislation to be brought in to allow local authorities to build emergency housing units in their areas and that these units would be funded by his department"
- 2. That Offaly County Council, write to the Minister for Justice Helen McEntee T.D. and invite her to our chamber to discuss the anti-social behavior, violence, theft and overall law and order in our area and in every town and village in the country"

#### 15.0 Comhdhálacha / Conferences

14:00

## 16.0 Comhfhreagras / Correspondence

14:00

20/09/2023 Cork County Council

27/09/2023 Limerick City and County Council

28/09/2023 Limerick City and County Council

28/09/2023 Limerick City and County Council

29/09/202023 Department of Agriculture Acknowledgement Letter

02/10/2023 Department of Transport Acknowledgement Letter

05/10/2023	Department of	of Housing	Acknowledg	ement Letter

06/10/2023 Department of Enterprise Acknowledgement Letter

# 17.0 Any Other Business

14:00